

2025 MAPS STATION REGISTRATION FORM Date: ______

 Please refer to the instructions in the current MAPS Manual when completing this

 form.

| Station Manager Contact Infor | mation | | |
|--|---|--------------------------|--|
| Name: | Title: | | |
| Affiliated Organization: | | | |
| Address: | | | |
| | | | |
| Phone numbers: Work: | Home or Cell: | | |
| E-mail: | Federal Band | Federal Banding Permit # | |
| | nformation for another individual v Iditional people, please submit a s on form is submitted: | | |
| Name: | Title: | | |
| Affiliated Organization: | | | |
| Address: | | | |
| | | | |
| Phone numbers: Work: | Home or Cell: | | |
| E-mail: | Federal Band | ing Permit # | |
| | | | |
| Station Information (pick up to 4 letters for each; th | ne two codes may be the same) | | |
| Location Code: | Station Code: | - | |
| Name of Station: | | | |
| Funding Source(s): | | | |
| | | | |
| Land Owner: | | | |
| Nearest Town: | County: | State/Province: | |

| Please include latitude and longitude: | |
|---|--|
| In degrees, minutes, seconds, | In decimal degrees, |
| to the nearest second. | to at least five decimal points. |
| Latitude: | Latitude: |
| Longitude: | Longitude: |
| Source of lat/long coordinates: eg. GPS, Goo | ogle Earth, etc |
| Datum: NAD27 - or - WGS84/NA | AD83 (check one) |
| Average Altitude (in m): | |
| General Habitat Description (e.g., "Mixed woo | odland in suburbia"; "cottonwood-willow riparian |
| corridor"): | |
| | of the station relative to nearby towns, major roads, t are ideal for this purpose can be produced for free ogle.com). |
| Station Operation | |
| First year of operation (expected): | |
| Number of nets: | |
| Number of hours of operation per day (We re | ecommend six): |
| Number of days of operation per ten-day per | iod (We recommend one): |
| Periods of operation: From Period through | ugh Period |
| | |

DATA-USE POLICY

Please refer to the MAPS Manual to read the full data-use policy.

In summary, if you submit data to the MAPS program your data will be made available for analysis by both IBP and non-IBP researchers, upon request.

_____ Initial here to indicate awareness of this policy

To ensure receiving a timely spring packet of data sheets and information, **submit this form by April 1** to Danielle Kaschube, <u>dkaschube@birdpop.org</u>. **Forms submitted after April 1 are still valid** but may delay receiving the beginning-of-season materials.